

# SYMPOSIUM INFORMATION PACKAGE



## 56<sup>th</sup> ANNUAL SAFE SYMPOSIUM OCTOBER 15 – 17, 2018 GRAND SIERRA RESORT AND CASINO RENO, NEVADA



The SAFE Board of Directors extends a cordial invitation for you to join us at the 56<sup>th</sup> Annual SAFE Symposium being held at the Grand Sierra Resort and Casino in Reno, Nevada. This year's symposium continues our tradition of being the premier forum for professionals, academics, engineers, and industry leaders who join together with the goal of advancing personal safety and protection in air, land, space, and marine environments worldwide.

The Annual SAFE Symposium remains a powerful platform for innovation, education, networking, and strengthening the disciplines of the personal safety and protection community. The knowledge shared, and relationships created among participants are conduits for continued learning, exploration, and innovation.

This year's program includes dynamic presentations, 75 technical sessions including three featured Question and Answer panels, our Annual General Membership Meeting and Presentation of the 2018 SAFE Awards. The 2018 symposium will provide a valuable opportunity to share ideas on an international basis with participants from around the world. Attendees will also have the opportunity to explore the technological advancements and innovations in safety and life-sustaining equipment by visiting with the many members of industry who will be exhibiting at this year's symposium.

The 2018 Symposium Committee and the 2018 SAFE Board of Directors would like to thank all Symposium participants and exhibitors. We would also like to offer a special thanks to our individual and corporate sustaining members for their commitment and dedication to the SAFE Association.

Starting this year we will have several changes that will take effect in how we get the information out to you. This document contains all the information you need to help plan for this event. During the first week of September, we will post a full collection of all the bios and abstracts that will be presented during the symposium. This package will be your electronic aide in deciding on which papers and events you will want to attend. Then, on or about 1 October, we will publish the instruction and location to the 2018 Symposium App. This way you can have everything on your phone, tablet or via the web to plan your trip to Reno and the 56<sup>th</sup> Symposium. As normal, if there are any changes or special instructions we will have that information posted on the SAFE website at [www.safeassociation.com](http://www.safeassociation.com) under the Symposium link, so check periodically for the latest information! The **final program** will be provided on-site in print as well as via our new 2018 Symposium App.

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## **CALL FOR MODERATORS**

We are seeking moderators to serve for technical sessions during the forthcoming 2018 SAFE Symposium, October 15 -17, 2018 being held at the Grand Sierra Resort and Casino. Below are the guidelines for session moderators. Our moderators often tell us this is a very rewarding experience, so we hope you consider serving! Send an e-mail to [safe@peak.org](mailto:safe@peak.org) if you are interested. Include your area of expertise so we can match your session to your interests.

### **GUIDELINES FOR SESSION MODERATORS PRIOR TO THE SYMPOSIUM:**

The SAFE office will provide the Moderator with contact information about the session speakers, the text of their abstracts, and presentation technical requirements.

The Moderator will contact the speakers before the symposium to ensure that the speakers:

1. Are attending the symposium and will contact [safe@peak.org](mailto:safe@peak.org) immediately if they cannot.
2. Are aware of and will comply with the required format for presentations, including videos.
3. Will meet the Moderator at the Author's Briefing at 7:00 AM the morning of their presentations.

### **GUIDELINES FOR SESSION MODERATORS AT THE SYMPOSIUM:**

1. Notify the symposium staff if there are problems with the equipment in the session room (laptop, laser pointer, audio visual).
2. Meet with the presenter 20 minutes before the session begins to load and test the presentations.
3. Make the following announcements at the beginning of the session:
  - a.) Remind the audience to turn off their electronic devices.
  - b.) Explain how the session will be conducted (*i.e.*, the amount of time per presentation and when the question/answer periods will be held).
4. Provide a short introduction before each presentation to include:
  - a.) The title.
  - b.) The author's name.
  - c.) The presenter's affiliation. Do not read the speaker's biography.
5. Keep speakers on time (typically 30 minute slots including 5 to 10 minutes at the end reserved for questions).
6. Prepare at least one question for each presentation to stimulate discussion from the audience as needed.
7. Remind attendees with questions to rise and identify themselves.
8. Fill out the Moderator's Summary Form (to be provided prior to symposium and/or during the author's morning briefing) and leave it on the session table for the symposium staff to collect.

## **REGISTRATION RATES**

### **SAFE Member:**

\$500.00 - Pre-registration  
\$600.00 - At-the-door

Member registration does not include dues.

### **Non-Member:**

\$600.00 - Pre-registration  
\$750.00 - At-the-door

Non-Member registration does not include membership dues to the SAFE Association.

**All U.S. personnel assigned to a military organization/installation holding a valid Active Duty Military, Department of Defense I.D/CAC card and the U.S. Coast Guard - \$150.00.**

*Covers all three (3) days of the Symposium. I.D. will be checked. Note: No portion of the fee covers the cost of lodging, food, or beverage of any type.*

**All foreign military active duty personnel:**  
\$150.00

*Covers all three (3) days of the Symposium. I.D. will be checked. Note: No portion of the fee covers the cost of lodging, food, or beverage of any type.*

**One Day Registration \$300.00 per day.** If an attendee wishes to register for more than one day, they will be required to re-register each day and cannot pay for and pick up both badges on their first registration.

**One Day Student Registration - \$75.00**  
I.D. will be checked.

### **Golf Tournament:**

See page 17-19 for complete information.

### **5k Runner:**

See page 20 for complete information.

### **Spouse Registration:**

\$150.00 – This fee covers all activities open to general attendees for all three days of the symposium.

**Pre-registration deadline: October 1<sup>st</sup>.**  
**This date applies to all registrations.**

**Pre-registration is necessary should you wish to be listed on the pre-registration list. SAFE does not publish an on-site registration list.**

Credit card charges for registration are processed approximately 2-3 weeks prior to the symposium. Full refunds are issued in the event you are unable to attend.

**Please see all registration policies  
on pages 3-5**

**If registering by check, make check payable  
to:**

### **SAFE Association**

Mailing Address:  
Post Office Box 130  
Creswell, OR 97426-0130

Credit cards also accepted – see page 7

For further information, call: (541) 895-3012

## **REGISTER EARLY!!- MAKE PLANS NOW TO ATTEND!!**

## **GENERAL POLICIES:**

All persons attending the Symposium, including technical presenters, and general participants pay the applicable registration rate as shown on page 6.

No telephone registrations are accepted, and no pre-or post-symposium invoicing will be done.

Receipts in advance of the symposium are not provided EXCEPT when paying using the "Payments" drop down link on the SAFE website ([www.safeassociation.com](http://www.safeassociation.com)). A receipt is generated by the system when you pay on-line regardless of the credit method used. If duplicates are needed, a general receipt card will be available at the registration desk, along with program materials, including attendee badge. You are welcome to e-mail the SAFE office ([safe@peak.org](mailto:safe@peak.org)) to verify receipt of your registration.

One day registration will be \$300.00 and will be accepted in advance and/or at-the-door.

**One Day Badge Pick-Up Policy:** If an attendee wishes to register for more than one day, they will be required to re-register each day and cannot pay for and pick both badges up on their first registration.

International visitors registering by check or money order must provide payment in U.S. funds. No bank transfers are accepted.

**Chapter membership** does not entitle registration at the SAFE member rate. You must be a member of the head-quarters organization to obtain the member rate.

Duplication of registration causes unnecessary paperwork and confusion. Please do not FAX, e-mail and mail your registration.

## **PRE-REGISTRATION:**

To qualify for the pre-registration rate registrants must pay in advance on or before **October 1, 2018**.

**Pre-Registration will be accepted via mail, FAX or on-line.**

Registration payment may be made by cash, check, money order, or credit card via the "Payments" drop down link on the SAFE website at **[www.safeassociation.com](http://www.safeassociation.com)**. SAFE accepts Visa, Master Card, and American Express.

**Payment using the payments drop down on the SAFE website does not require a personal account to use. It does, however, protect your credit card information better than submission via e-mail.**

Registrations received after the pre-registration deadline of October 1, 2018, will be charged the at-the-door rate.

## **PRE-REGISTRATION:**

Mailed funds which are not received prior to the pre-registration deadline will require the registrant to pay again at the door. Their original mailed funds will be refunded after the symposium.

## **FAX REGISTRATION:**

FAX registrations with payment will be accepted. FAX registrations received without credit card information will be treated as at-the-door registrations and applicable rates will apply. SAFE accepts Visa, Master Card, and American Express. See registration and credit card form on page 6 and 7.

### **AT-THE-DOOR REGISTRATION:**

At-the-door registration is available by credit card, check or cash. At-the-door registration fees are shown on page 6.

**US-DOD/Civilian or Military REGISTRATION:** Because of DOD Government Credit Card Rules, payment will take place at the time of receiving your registration package. For planning purpose only, we are asking all US-DOD/Civilian or Military to register prior to arrival so that we may better understand and plan for the event. No action or payment against a GOV Credit Card will take place until the attendee's arrival.

### **SIDE MEETINGS & HOSPITALITY SUITES FOR SAFE CORPORATE MEMBERS AND 2018 EXHIBITORS**

If you are planning any side meetings or a hospitality event during the Symposium, you can contact the SAFE office and reserve the space from the SAFE room block and you won't be charged room rental.

SAFE will provide the room(s) you need, advise the hotel or convention center that the room(s) have been taken from the SAFE block and are complimentary. SAFE will then turn your meeting over to the appropriate person for completion of any audio visual, food, beverage, or other arrangements that your company/organization requires. SAFE will, of course, keep you in the loop from the beginning.

Please feel free to contact the SAFE office by email at [safe@peak.org](mailto:safe@peak.org) if you are interested in this service.

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**EXHIBITORS: PLEASE DO NOT USE THIS REGISTRATION FORM!**

Exhibit personnel can register on-line:  
[www.safeassociation.com](http://www.safeassociation.com) using the "Symposium" drop down link.

**ON-LINE REGISTRATION IS ALSO AVAILABLE FOR GENERAL  
ATTENDEES AT [WWW.SAFEASSOCIATION.COM](http://WWW.SAFEASSOCIATION.COM)**

**2018 SAFE SYMPOSIUM REGISTRATION**

**Please print clearly – Badge and pre-registration information are obtained from this card!**  
**All data must be legibly completed. Pre-registration deadline is October<sup>st</sup>**

**1<sup>st</sup> line on attendee badge:**

**TITLE:** (Mr. Ms., Rank etc.) \_\_\_\_\_ **NAME** (First/Last) \_\_\_\_\_

**2<sup>nd</sup> line on attendee badge:**

**COMPANY OR ORGANIZATION** \_\_\_\_\_

**3<sup>rd</sup> line on attendee badge:**

**City** \_\_\_\_\_ **State/Country** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

\_\_\_\_\_ **SAFE Member** **\$500.00 (At-the-Door \$600.00)**

\_\_\_\_\_ **Non-Member** **\$600.00 (At-the-Door \$750.00)**

\_\_\_\_\_ **U.S. personnel assigned to a military organization/installation holding a valid Active Duty Military or Department of Defense I.D/CAC card and members of the United States Coast Guard – \$150.00 - Covers all three (3) days of the Symposium. I.D. will be checked. Note: No portion of the fee covers the cost of lodging, food, or beverage of any type.**

\_\_\_\_\_ **Non-U.S. Active Duty Military personnel - \$150.00 – Covers all three (3) days of the Symposium. I.D. will be checked. Note: No portion of the fee covers the cost of lodging, food, or beverage of any type.**

\_\_\_\_\_ **One Day Registration \$300.00 per day** Circle day attending (Monday, Tuesday or Wednesday)

\_\_\_\_\_ **One Day Student Rate - \$75.00 - Identification will be confirmed - Day Attending:** \_\_\_\_\_

\_\_\_\_\_ **Spouse Registration - \$150.00 – covers all 3 days. Name:** \_\_\_\_\_

\_\_\_\_\_ **Golf Tournament - \$85.00** Handicap \_\_\_\_\_

**Total Amount Paid \$** \_\_\_\_\_

**IF REGISTERING BY MAIL AND PAYING BY CHECK, PLEASE COMPLETE THE REGISTRATION FORM ABOVE AND SEND WITH YOUR CHECK OR USE CREDIT CARD INFORMATION FORM ON NEXT PAGE**

**NOTE: Registration forms from previous years will not be accepted as SAFE is required by law to maintain correctly dated registration records for a period of seven years.**

**SEE CREDIT CARD PAYMENT FORM NEXT PAGE**

**IF REGISTERING BY FAX, PLEASE COMPLETE THE CREDIT CARD FORM ALONG WITH  
THE REGISTRATION FORM ABOVE**

**Electronic payment can also be made using secure shopping cart under the "Payments" menu on the  
SAFE website: [www.safeassociation.com](http://www.safeassociation.com)**

## **CREDIT CARD FORM**

**IF REGISTERING BY FAX, PLEASE COMPLETE THE CREDIT CARD FORM BELOW ALONG WITH THE REGISTRATION FORM ON PREVIOUS PAGE**

Payment can also be made using our secure shopping cart on the SAFE website at [www.safeassociation.com](http://www.safeassociation.com) under the Payments "drop down link.

**(SAFE does not accept payment information over the phone!)**

THE SAFE ASSOCIATION ACCEPTS VISA, MASTER CARD AND AMERICAN EXPRESS. SHOULD YOU WISH TO USE THIS FORM OF PAYMENT, ALL INFORMATION BELOW MUST BE COMPLETED LEGIBLY

**Check One:**    Visa \_\_\_\_\_    Master Card \_\_\_\_\_    American Express \_\_\_\_\_

**PRINT NAME ON CARD:** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**ACCOUNT NUMBER:** \_\_\_\_\_

**EXPIRATION DATE:** \_\_\_\_\_ **AMOUNT (\$)** \_\_\_\_\_

**PAYMENT FOR:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**PHONE NO.:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**For planning purpose only, we are asking all US-DOD/Civilian or Military to register prior to arrival so that we may better understand and plan for the event. No action or payment against a GOV Credit Card will take place until the attendee's arrival.**

**Dues, contributions and/or gifts to the SAFE Association are not deductible as charitable contributions for federal or state tax purposes.**

**SLEEPING ROOM RESERVATIONS & HOTEL INFORMATION**  
**GRAND SIERRA RESORT AND CASINO**  
**2500 EAST 2<sup>ND</sup> STREET RENO, NEVADA 89502**

When calling the Grand Sierra Resort for reservations, please identify yourself with SAFE Association Symposium and reference the code SAFE18 to receive the group rate.

Group Reservation Number: (800) 501-2651 or (800) 648-5080

Hotel Main Line:(775) 789-2000

**Non-Government Attendees** book on line: <https://aws.passkey.com/e/49509737>

**Government Attendees** call (800) 501- 2651. Identify yourself as military with SAFE Association Symposium and provide the group code - SAFE18.

**GSR Standard King / Queen Suites \$99.00**

**Summit Standard King / Queen Suites \$119.00**

Rooms are available at the prevailing government *per diem* rate and are subject to change. Government employees and members of the military should reference **Code: SAFE18 with the reservation clerk.**

SAFE holds the room block for Non-Government and Government Attendees from October 12<sup>th</sup> –18<sup>th</sup>.

Room Reservation Deadline Cut-off is Midnight September 11, 2018 to be able to receive the 2018 SAFE rates.

**Cancellation policy: Hotel requires a one night's room deposit, per room, to guarantee accommodations. "HOTEL" accepts all major credit cards for deposit, which is refundable if cancellation is made 48 hours prior to arrival. The deposit guarantees the sleeping room until 12:00 Midnight on the scheduled arrival date. If a guest will arrive after midnight, the guest must call to assure the room is held.**

**When calling Grand Sierra for reservations, please identify yourself  
with the SAFE Association.**

## **HOUSING SCAM – 2018 SAFE SYMPOSIUM**

If you are contacted by "Exhibition Housing Company", "Global Housing" or any other company claiming they are the "official" housing service for the 2018 SAFE Symposium, and that they are able to obtain significant reductions for you on rooms, **please do not do business with them**. SAFE has made no arrangement, nor does it plan to, for the utilization of a 2018 sleeping room housing service.

Management at the Grand Sierra Hotel were advised and, unfortunately, they reported this is becoming more of an issue across the country each year. They have also advised that these types of operations get as much money as they can, close up shop, and move. They will take your deposit and run! SAFE's official published statement regarding sleeping rooms follows...

" Note regarding sleeping rooms at Grand Sierra Hotel:

**Special Note:** We understand that companies offering to provide individual rooms or small room blocks at less than SAFE contracted rates have been in contact with several of our corporate members and exhibitors. While the SAFE room rate may be a few dollars more than the rates quoted by these companies, this is due to the fact that SAFE negotiates with the hotel to obtain no rental fees for our meeting and exhibit space. This negotiation results in a huge savings which is passed along to our SAFE attendees in the form of lower registration and exhibit space rates. The hotel recovers a small percentage of this rental by adding a few dollars to the negotiated room rate.

It is important to understand that this slight room increase does not come close to covering the astronomical per square foot per day rates the hotel normally charges for meeting rooms and exhibit space rental.

SAFE is financially liable for all contracted rooms, whether the hotel sells them or not. This is why we ask that you always book your rooms under the SAFE block. We work diligently to give all attendees the best overall experience at our annual Symposium and ask for your continued support."

**Please pass this along to anyone you think may benefit!**

## **EXHIBIT HALL HOURS**

Sunday, October 14	7:00 PM - 9:30 PM
Monday, October 15	12:00 PM - 7:00 PM
Tuesday, October 16	10:30 AM - 7:00 PM
Wednesday, October 17	10:00 AM - 1:30 PM

## **TENTATIVE TIMELINE OF EVENTS**

### **SUNDAY, OCTOBER 14th**

7:00 AM - 4:00 PM	Exhibitor Move-In
8:30 AM (Start Time)	SAFE Golf Tournament
10:00 AM - 5:00 PM	Registration Open
3:00 PM (Start Time)	SAFE 5k Runner
7:00 PM - 9:30 PM	Get-Acquainted Reception in Exhibit Hall

### **MONDAY, OCTOBER 15th**

7:00 AM - 7:45 AM	Coffee
8:00 AM - 5:00 PM	Registration Open
8:00 AM - 10:00 AM	Featured Presentation Speaker(s)/Awards
10:00 AM - 10:30 AM	Refreshment Break
10:30 AM - 12:30 PM	Featured Presentation Speaker(s)
12:00 PM - 7:00 PM	Exhibit Hall Opens
12:30 PM - 1:30 PM	Lunch (Exhibit Hall)
3:00 PM - 3:30 PM	Refreshment Break (Exhibit Hall)
3:30 PM - 5:00 PM	Professional Development Presentations
5:00 PM - 7:00 PM	End-of-Day Reception (Exhibit Hall)

### **TUESDAY, OCTOBER 16th**

8:00 AM - 8:45 AM	General Membership Meeting and Coffee
8:00 AM - 5:00 PM	Registration Open
9:00 AM - 10:30 AM	Technical Sessions
10:30 AM	Exhibit Hall Opens
10:30 AM - 11:00 AM	Refreshment Break (Exhibit Hall)
11:00 AM - 12:30 PM	Technical Sessions
12:30 PM - 1:30 PM	Lunch (Exhibit Hall)
1:30 PM - 3:00 PM	Technical Sessions
3:00 PM - 3:30 PM	Refreshment Break (Exhibit Hall)
3:30 PM - 5:00 PM	Technical Sessions
5:00 PM - 7:00 PM	End of Day Reception (Exhibit Hall)

### **WEDNESDAY, OCTOBER 17th**

7:30 AM - 7:55 AM	Coffee
8:00 AM - 2:00 PM	Registration Open
8:30 AM - 10:00 AM	Technical Sessions
10:00 AM	Exhibit Hall Opens
10:00 AM - 10:30 AM	Refreshment Break (Exhibit Hall)
10:30 AM - Noon	Technical Sessions
Noon - 1:00 PM	Lunch (Exhibit Hall)
1:30 PM	Exhibit Hall Closes
1:30 PM - 3:00 PM	Acquisitions/ Sustainment Briefing – Awards and Closing Comments
3:00 PM - 9:00 PM	Exhibitor Move-Out
3:00 PM	Joint Service Industry Day Starts

# GRAND SIERRA RESORT

## Property Map



## **EXHIBIT AREA ACCESS POLICY, SET-UP AND TEAR-DOWN TIMES**

The Symposium Committee has developed the exhibit area set-up and access policies to protect the exhibitors and their products from unauthorized access and theft. We appreciate your cooperation and understanding in this matter.

Set-up for exhibitors will be Saturday, October 13<sup>th</sup> from 4:00 PM to 10:00 PM and Sunday, October 14<sup>th</sup> from 7:00 AM – 4:00 PM. We urge you to have your exhibit set early in order that you enjoy the social that evening. Persons who are not setting booths should not be in the exhibit area and security will be enforced for the protection of our exhibitors.

Dismantle for exhibitors will be Wednesday, October 17<sup>th</sup> beginning at 3:00 PM. Tear-down must be completed by 9:00 PM on Wednesday evening. We ask that you not commence your tear-down prior to 3:00 PM as we will still have association events taking place that everyone will want to attend in preparation for this year's Joint-Service Industry Day event.

## **GET-ACQUAINTED RECEPTION**

Our 2018 Get-Acquainted Reception will be held on Sunday, October 14<sup>th</sup>, from 7:00 PM – 9:30 PM and is open to all symposium attendees in the Exhibit Hall. The reception is a SAFE and Hotel-hosted event. Food and beverages will be available as well as beverages for purchase. Come out and meet your outgoing 2018 and incoming 2019 SAFE Board of Directors, our special guest, as well as network with other symposium attendees.

**The Exhibits Hall will open during this time.**

## **END OF DAY RECEPTIONS**

Please join us on Monday and Tuesday of the Symposium after the last session of the day in the Exhibit Hall to have cold or hot beverage and spend time with friends and our exhibitors.

## **2018 SAFE GENERAL MEMBERSHIP MEETING AND SAFE AWARDS CEREMONY**

The 2018 SAFE General Membership Meeting will be held Tuesday, October 16 at 8:00 AM. The SAFE Awards Ceremony will be held on Monday, October 15 after our morning special guest presentation. More to follow as we get closer to the event.

## **HOSPITALITY SUITES & EVENTS**

We are asking all Exhibitors to add special events or hospitality events at their booths during the end of day receptions and on Sunday evening. What a great way to bring individuals or groups to your booth to continue business discussions or build relationships. Show off your great organization and help make the end of day activities fun and enjoyable. If you would like to organize something, please contact us and share your thoughts so we can support your event to the fullest.

## **SAFE 2018 AWARDEE LUNCH**

Our 2018 Awardees Lunch will be held on Monday, October 15 at 12:30 PM in the exhibit hall and is open/free to all symposium attendees. We ask that you join us in congratulating our 2018 SAFE Association Award Recipients. ENJOY!

### **JOINT-SERVICE INDUSTRY DAY**

This year a Joint Service industry day or Multiple Service Industry Day event will take place. Briefings will take place on the Wednesday and Thursday. Planning is in the early stages so please look out for more information to follow.

### **PROFESSIONAL DEVELOPMENT WORKSHOPS**

This year we will have two Professional Development Workshops free to everyone attending the Symposium. As this is a new and still in the planning stages we would like to not disclose too much at this time, but would offer to everyone to attend these lectures. We think they will prove very informative to all.

### **JOB POSTING and RESUME FAIR**

During this year's symposium, exhibitors will have the opportunity to share job postings as well as take resumes and talk to individuals attending about opportunities being provided. We will send out information packets to all exhibitors and will have more information to the membership as well as attendees as we get closer to the event in Reno.

### **WIFI**

WIFI will be available though out the exhibit hall as well as paper rooms free to all members attending this year's symposium.

### **SAFE PHOTOGRAPHY POLICY**

No in-session photography is permitted except photos taken by the official SAFE photographer.

The taking of photographs inside the Exhibit Hall IS NOT permitted except by those photographing their own booth, booth visitors, and displays after the Exhibit Hall opens on Monday. To photograph anything inside the Exhibit Hall or area other than previously explained, you must receive prior informed consent of the individual and/or owner of the subject matter. Photographs may only be taken during normal exhibit hours with the consenting individual present at the time the photographs are taken.

No photography is permitted in the Exhibit Hall or area prior to opening and after closing. All attendees are expected to comply.

Official SAFE photos will be taken by an authorized photography service which is sanctioned and controlled by the Symposium Committee. If you see any suspicious photography-related activity, please report it immediately.

### **DEADLINES REMINDER**

Pre-Registration Deadline – Monday, October 1<sup>st</sup>

Grand Sierra Room Reservation Deadline – Tuesday, September 11<sup>th</sup>

Booth Payment Balance Deadline – Friday, October 5<sup>th</sup>

Golf Tournament Sign-Up Deadline – Friday, September 28<sup>th</sup>

# EXHIBIT SPACE RESERVATION FORM

## 56<sup>th</sup> ANNUAL SAFE SYMPOSIUM

### OCTOBER 15 – 17, 2018

## GRAND SIERRA RESORT AND CASINO

### RENO, NEVADA

**ONLINE BOOTH REGISTRATION AVAILABLE – [WWW.SAFEASSOCIATION.COM](http://WWW.SAFEASSOCIATION.COM)**

**Exhibit booths are 10 x 10. The exhibit fee includes, 24-hour security, draping, booth identification sign, and clean-up.**

Four guest passes per exhibitor (not per booth) per day will be available at the registration desk. These passes are for visiting customers of the exhibitor; **not** spouses, friends, employee, consultants or anyone else employed by that exhibitor. Use of guest passes will be monitored.

**No exhibit space will be assigned unless the reservation form is accompanied by a fifty percent (50%) deposit per booth space.**

**Cost of each 10' x 10' Booth Space:**

- ( ) SAFE Corporate Members ..... \$1,500.00
- ( ) University Organizations ..... \$750.00
- ( ) Military Organizations ..... \$750.00
- ( ) All Others .. ..... \$2,500.00

**Number of 10' X 10' spaces required? \_\_\_\_\_**

From the attached floor plan, please indicate your first four choices of exhibit space numbers below. If all indicated choices have been reserved prior to receipt of this application, we will call you regarding an assignment.

\_\_\_\_\_ 1st choice      \_\_\_\_\_ 2nd choice  
 \_\_\_\_\_ 3rd choice      \_\_\_\_\_ 4th choice

Return completed application to:

**SAFE Association  
 Post Office Box 130  
 Creswell, OR 97426-0130  
 (541) 895-3012  
 FAX: (541) 895-3014**

Final booth balance due on or before **October 5, 2018.**

**Booth deposits can be made by credit card, company check or PayPal at [www.safeassociation.com](http://www.safeassociation.com)**

Company Name: \_\_\_\_\_

Postal Mailing Address of person in charge of all future exhibit-related mailings – can be different than the person filling out this form: \_\_\_\_\_

City, State, Zip, Postal Code, Country \_\_\_\_\_

Individual to contact regarding application: \_\_\_\_\_

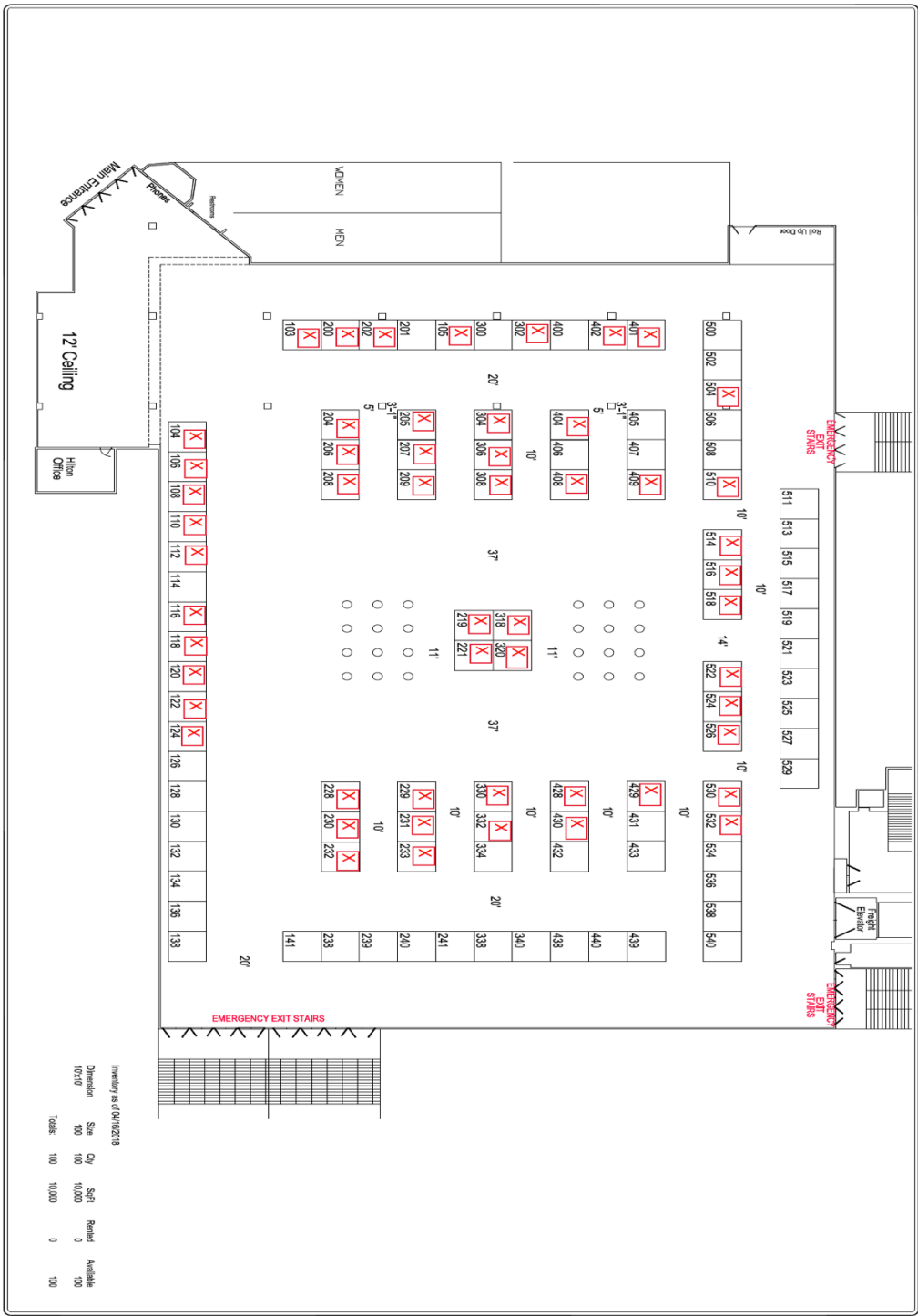
Signed \_\_\_\_\_ Date: \_\_\_\_\_

In addition to the Exhibit Space Reservation Form, **all booth personnel must register for the 2018 SAFE Symposium** using the form online [www.safeassociation.com](http://www.safeassociation.com). There are no complementary registrations tied to the cost of a booth.

## 2018 SYMPOSIUM EXHIBITORS

ADS, Inc.	302
Air Liquide	232
Bally Ribbon Mills	205
Capewell	108, 110 & 112
Cam Lock, Ltd.	120 & 122
Cartridge Actuated Devices (CAD)	510
Cobham	330 & 332
Dayton T. Brown, Inc.	209
Eagle Industries	114
East/West Industries, Inc.	514, 516, & 518
Elbit Systems SAR and Data Links	304
ESSEX	409
FXC / Guardian Parachute	116 & 118
General Dynamics Mission Systems	306
Gentex Corporation	204, 206 & 208
Insta ILS Oy	532
Integrated Procurement Technologies (IPT)	404
Life Support International	401 & 402
Martin-Baker Aircraft Company, Ltd.	526 & 530
Massif	103
Nammo Talley, Inc.	308
Networks Electronic Company	408
NASA Armstrong Flight Research Center	405
Pacific Scientific Energetic Materials Company	221 & 320
SAFE Association	504
SECUMAR Bernhardt Apparatebau GmbH u. Co.	318
SEE/RESCUE Corporation	429
Specmat Technologies, Inc.	124
SSK Industries, Inc. + Butler Parachute Systems, Inc.	522 & 524
Stratus Systems, Inc.	233
Survitec Group	228
Systems Technology, Inc.	104 & 106
Switlik Survival Products	229 & 231
TIAX LLC	105
UTC Aerospace Systems	200 & 202
Wolf Technical Services	219
Zodiac Aerospace	428 & 430

# Exhibit Hall Floor Plan





# 2018 SAFE GOLF TOURNAMENT

**Date: Sunday, October 14, 2018**

**Registration/Sign-in: 7:30-8:30 AM**

**Start Time: 9:00 AM - Shotgun Start**

**Location: Resort at Red Hawk, Hills Course - Sparks, Nevada**

**6600 N. Wingfield Parkway, Sparks, NV 89436**

**COURSE STATS:** Three-time U.S. Open Champion Hale Irwin was instrumental in bringing soul and purpose to his signature design, The Hills Course. This 7,106 yard Reno NV golf course is known for its small greens, dramatic elevation changes and deep bunkers. The undulating fairways, surrounding mountains, big sky views, and natural wildlife create breathtaking panoramic views of the entire Spanish Springs Valley. Incorporating aspects of what was once a working ranch and adding crystal clear lakes for an additional challenge, Hale created a course that brings every club out of the bag and into play. A true experience you can't get at other golf resort in Reno NV. Please visit their web site at <http://www.redhawkgolfandresort.com>

**START-TIME & DRESS CODE:** We will begin play at 9:00 AM with a shotgun start. The tournament format will be a 4-person team scramble. The Resort at Red Hawk is a soft spike golf shoe facility that requires collared shirts for men and Bermuda length shorts. Proper golf attire is required.

**PAIRING REQUESTS:** We will try to accommodate all pairing requests. Please specify handicaps and insure that the people you are requesting to play with also have you on their request list. Once the pairings are assigned, Ebby Bryce will send the list out to all golfers who provided an email address when they registered. We would like to have a few more of our SAFE ladies play again this year, and golfers of all levels are welcome to come out and have fun.

**GIVE-AWAYS, PRIZES, ETC:** The golf committee is asking corporate members to consider providing give-aways in the form of golf balls, towels, tees, cash, etc. to be used as tournament prizes. Contributions will be most appreciated and appropriate credit will be given in the SAFE Symposium Program as well as posted in the exhibit area. Should you wish to make a cash contribution, please make your check payable to SAFE with Golf Tournament Contribution on the memo line, and mail to SAFE, Attention: Golf Tournament Chair. We are looking for companies to sponsor certain prizes this year. If your company would be interested in sponsoring certain prizes (1st Place, 2nd Place, Long Drive, closest to the pin, etc.), please contact Ebby Bryce for details. If you are interested in providing golf give-aways (tees, balls, towels, trophies, etc.) please contact Stacy Stuber in the SAFE Office at (541) 895-3012; e-mail [safe@peak.org](mailto:safe@peak.org) or Ebby Bryce, (757) 927-2461, e-mail [ebryce@ced.us.com](mailto:ebryce@ced.us.com).

**RENTAL CLUBS:** Rental clubs will be available to those who need them, but only if they are reserved in advance through either Stacy Stuber or Ebby Bryce. **The rental fee is not included in the price below so if you reserve rental clubs you will need to show up early to pay for your rental clubs. Cost to rent clubs this year will be \$35.** Those who ask for rental clubs on the day of the tournament may find they are not available - please do not wait!! Also, make sure you specify right or left hand clubs.

**ENTRY FEE: \$85.00 INCLUDES:**

Included with your entry fee: Greens fee, cart, prizes, and a Taco bar (buffet) in the club house after the tournament.

**SIGN-UP/REFUND DEADLINE:** The sign-up and refund deadline is **Friday, September 28<sup>th</sup>, 2018** so please sign-up early. We cannot guarantee availability or refunds after this date due to the contractual agreement with the course. Due to past financial losses caused by player/team dropouts and late or non-payment, only players who have registered and paid in full will be placed on teams and participate in the tournament.

**REGISTRATION FORM:**

**2018 SYMPOSIUM GOLF TOURNAMENT**

Please sign me up to play in the tournament:

Name: \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Pairing Request \_\_\_\_\_

Rental Clubs Needed (cost not included in registration entry fee):

(Specify men or women & left or right hand.) \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Entry Fee Enclosed: \$85.00

My Handicap is: \_\_\_\_\_ (if not established, state average for 18 holes)

Make check payable to SAFE Association and mail to:  
SAFE Association  
Attn: Golf Tournament Chair  
Post Office Box 130  
Creswell, OR 97426-0130  
**Credit card payment also accepted (see below)**

THE SAFE ASSOCIATION ACCEPTS VISA, MASTER CARD AND AMERICAN EXPRESS. SHOULD YOU WISH TO USE THIS FORM OF PAYMENT, PLEASE COMPLETE FORM:

Check one: Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express \_\_\_\_\_

PRINT NAME ON CARD \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

ACCOUNT NUMBER \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

PAYMENT FOR \_\_\_\_\_

SIGNATURE \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL: \_\_\_\_\_



### **SAFE 5k Runner 2018**

Sunday, 14 October

Start Time: 15:00

***Open to all SAFE Symposium Attendees, Friends and Family  
Runners & Walkers are Welcome!***

**LOCATION:** Bartley Ranch Regional Park, Reno, Nevada

**ONLINE REGISTRATION:** **COMING SOON!** Check the SAFE website for more details.

**\*\*\*Pre-registration recommended for a race shirt in your size\*\*\***

**TRANSPORTATION:** A shuttle bus will be provided between the Grand Sierra Hotel and Bartley Ranch Regional Park (10 min ride). ***Available to all participants and spectators***

**AWARDS RECEPTION:** Awards for top finishers and much more!

Race shirt and reception for all participants.

#### **DAY OF EVENT SCHEDULE**

**10:00 – 14:00:** Registration and packet pick-up

**14:00:** Shuttle bus from Grand Sierra to the Bartley Ranch Park (10 min ride)

**15:00:** Start of **SAFE 5k Runner**

**15:45:** Awards and reception

**16:45:** Bus departs the Bartley Ranch Park back to Grand Sierra Hotel

**Event Details will be posted on Facebook and SAFE Association website:** [www.safeassociation.com](http://www.safeassociation.com)

**To be a Volunteer or Sponsor, please contact:** Marcia Baldwin at: [mkbaldwin@coresurvival.com](mailto:mkbaldwin@coresurvival.com)

# Corporate Sustaining Members

**We wish to THANK our Corporate Sustaining members and exhibitors. They are the backbone of our Association and are to be commended for their support of SAFE.**

ACR Electronics	Omni Medical Systems, Inc
ADS, Inc	Pacific Scientific Energetic Materials Co
AVOX Systems - Zodiac Aerospace	Pure Hydration
BAE Systems - Protection Systems	Para-Gear Equipment Company
Bally Ribbon Mills	Sage Technologies, Ltd
Butler Parachute Systems Group, Inc.	Secumar Bernhardt Apparatebau GmbH u. Co
Cam Lock	SEE/RESCUE Corporation
Capewell Aerial Systems	Signal Engineering, Inc
Chemring Energetic Devices	SkyTexus, International
Cobham Mission Systems - N.Y.	Specmat Engineering, Inc
David Clark Company, Incorporated	SSK Industries, Inc
Dayton T. Brown, Inc	Stratus Systems, Inc
Diversified Technical Systems, Inc	Streamlight, Inc
DSB - Deutsche Schlauchboot GmbH	Survitec Group, Ltd.
East/West Industries, Inc	Survival Innovations, Inc.
Elbit Systems SAR & Data Links - Elisra, Ltd	Switlik Parachute Co., Inc
Ensign-Bickford Aerospace & Defense Company	Systems Technology, Inc.
Essex Industries	TIAX, LLC
Fujikura Parachute Co., Ltd.	Teledyne Energetics
FXC Corporation	Tulmar Safety Systems, Inc.
Gentex Corporation	The Mel Group
Honeywell Aerospace Yeovi	Transaero, Inc
Kistler Instrument Corporation	UTC Aerospace Systems
Life Support International, Inc.	Vinyl Technology – Sales
Martin-Baker Aircraft Co., Ltd.	Wolf Technical Services, Inc
Massif	Zodiac Aero Evacuation Systems
Nammo Talley, Inc	Zodiac Arresting System
Networks Electronic Company	